

पूर्व क्षेत्रीय समिति  
राष्ट्रीय अध्यापक शिक्षा परिषद्  
(भारत सरकार का एक विधिक संस्थान)



Eastern Regional Committee  
National Council for Teacher Education  
(A Statutory Body of the Government of India)

No. F. 3-26/NCTE/ERC/Reg./2017/ 55267

Dated: 07.12.2017

**PUBLIC NOTICE**

The ERC in its 246<sup>th</sup> meeting held on 23<sup>rd</sup> -24<sup>th</sup> November, 2017 considered the matter regarding uploading the details of students, faculty (Existing + New) and details of management along with Infrastructure and Instructional facilities by the recognised institutions on their official websites recorded in Eastern Regional Office, NCTE within **30 days** immediately after uploading of the Minutes and Public Notice for its compliance. Non-compliance of the decision will be treated as violation of provisions laid down under NCTE's Act, Rules & Regulations, 2014 (amended from time to time up to 2017). The compliance of the decision may be sent by the concerned institutions after stipulated time to the ERC by e-mail or any other mode of communication. The relevant formats are attached with this Public Notice (PDF).

**This may be treated as most urgent.**

  
(Pradeep Kumar Yadav)  
Regional Director

To

All recognised Teacher Education Institution (TEIs)  
Under the jurisdiction of ERC, NCTE, Bhubaneswar

I. **Student Details:** Number of students course-wise; year-wise along with details:

| Year of Admission |                              |               |         |                                  |                   |        |            |                          |  |
|-------------------|------------------------------|---------------|---------|----------------------------------|-------------------|--------|------------|--------------------------|--|
| Sl. No.           | Name of the student admitted | Father's Name | Address | Category (Gen/SC/ST/OBC/ Others) | Year of Admission | Result | Percentage | Contact No. / mobile No. | Admission fee (Receipt No., Date & Amount) |
| 1                 | 2                            | 3             | 4       | 5                                | 6                 | 7      | 8          | 9                        | 10   |
|                   |                              |               |         |                                  |                   |        |            |                          |  |

II. **Details of Teaching & Non-Teaching Staff:** Details of Teaching & Non-Teaching Staff course-wise & year-wise along with details:

| Details of Teaching & Non-Teaching Staff |                   |               |         |                                     |                          |               |            |            |                 |                |                                     |              |                   |                          |                 |
|--|-------------------|---------------|---------|-------------------------------------|--------------------------|---------------|------------|------------|-----------------|----------------|-------------------------------------|--------------|-------------------|--------------------------|-----------------|
| Sl.No.                                   | Name of the Staff | Father's Name | Address | Category (Gen/ SC/ ST/ OBC/ Others) | Contact No. / Mobile No. | Qualification | Percentage | Experience | Date of Joining | Date of Resign | Reasons of Resignation of the staff | Bank A/c No. | Details of salary | Appointment against whom | Remarks if any, |
| 1  | 2                 | 3             | 4       | 5                                   | 6                        | 7             | 8          | 9          | 10              | 11             | 12                                  | 13           | 14                | 15                       | 16              |
|  |                   |               |         |                                     |                          |               |            |            |                 |                |                                     |              |                   |                          |                 |

III. **Details of Newly or revised appointed faculty:** course-wise & year-wise along with details:

| Details of Newly or revised appointed faculty |                   |               |         |                                     |                          |               |            |            |                 |                |                                     |              |                   |                          |                 |
|---|-------------------|---------------|---------|-------------------------------------|--------------------------|---------------|------------|------------|-----------------|----------------|-------------------------------------|--------------|-------------------|--------------------------|-----------------|
| Sl.No.  | Name of the Staff | Father's Name | Address | Category (Gen/ SC/ ST/ OBC/ Others) | Contact No. / Mobile No. | Qualification | Percentage | Experience | Date of Joining | Date of Resign | Reasons of Resignation of the staff | Bank A/c No. | Details of salary | Appointment against whom | Remarks if any, |
| 1   | 2                 | 3             | 4       | 5                                   | 6                        | 7             | 8          | 9          | 10              | 11             | 12                                  | 13           | 14                | 15                       | 16              |
|   |                   |               |         |                                     |                          |               |            |            |                 |                |                                     |              |                   |                          |                 |

## IV. Details of Infrastructure and Instructional facilities along with physical photographs as per NCTE's Regulation, 2014 (Amended up to 2017).

V. **Details of Management of the institution:**

| Sl. No. | Name of the Stakeholders / Members | Designation | Contact No./ Mobile No. | Address |
|---------|------------------------------------|-------------|-------------------------|---------|
|         |                                    |             |                         |         |

## VI. Latest Contact Number; Mobile Number; E-mail ID; Fax Number and all kind of affidavits related with institution and their management.

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