

**TO BE PUBLISHED IN GAZETTE OF INDIA PART – III, SECTION 4**

National Council for Teacher Education  
Eastern Regional Committee  
(A Statutory Body of the Govt. of India)  
15, Neelakantha Nagar, Nayapalli, Bhubaneswar – 751012  
Phone-(0674) 2562793, 2563252, 2563156, Fax: (0674) 2564873

F. ERC/NCTE/ERCAPP705/ B.Ed (Revised Order)/2015/ 31758

Date: 20/05/2015

**ORDER**

**WHEREAS**, in exercise of the powers conferred by sub-section(2) of Section 32 of the National Council for Teacher Education Act, 1993(73 of 1993), and in supersession of the National Council for Teacher Education [Recognition Norms and Procedure] Regulations, 2009, the National Council for Teacher Education has notified the Regulations, 2014 on 1.12.2014.

2. **AND WHEREAS**, the institution viz. **Patel B.Ed. College, Plot No. 49, Vill- Katamkuku, Po- Lodhma, Tehsil/Taluka-Karra, Town/City- Khunti, Dist.- Ranchi, Jharkhand- 834004** was granted recognition as per Regulations 2009 for conduct of B.Ed. course of **One year** duration with an annual intake of **100 (one hundred)** from the academic session **2012-2013** vide ERC order No.**ERC/7-142.6.20/NCTE/B.Ed./2012/13904**, dated **31.08.2012**.

3. **AND WHEREAS**, the institution viz. **Patel B.Ed. College, Plot No. 49, Vill- Katamkuku, Po- Lodhma, Tehsil/Taluka-Karra, Town/City- Khunti, Dist.- Ranchi, Jharkhand- 834004** has by affidavit dated **17.01.2015** consented to come under New Regulations 2014 and sought for **two basic units in B.Ed course**, which require additional facilities.

4. **AND WHEREAS**, it has been decided to permit the institution to have two basic units of 50 students each subject to fulfill following conditions namely,

- (i) The institution shall create additional facilities that include (a) additional built-up area, (b) additional infrastructure, (c) additional funds, (d) adhere to staff norms as per Regulations, 2014 and inform Regional Committee with required documents by October 31, 2015.
- (ii) The applicant-institution for additional unit will be required to submit the required documents such as land documents, Encumbrance Certificate (EC), Land Use Certificate (LUC) and the Building Plan (BP) in the specified proforma available on the website to the Regional Committee in proof of having provided additional facilities before October 31, 2015. Building Completion Certificate (BCC) may be given along with other documents if available, otherwise it can also be given to the Visiting Team at the time of inspection.

*See*

*[Signature]*

P.T.O.

- (iii) The Regional Committees shall arrange for verification of documents, inspection of these premises and check adherence to these conditions by 20 Feb, 2016. If it is found by the Regional Committee that the institution fails to comply with these requirements, the institutions shall not be permitted to admit students for the academic year 2016-2017.
5. **Now therefore**, in the light of the above and in terms of Section 14(3) (a) of NCTE Act and in accordance with the Regulations, 2014, the Eastern Regional Committee, NCTE hereby grants recognition to **Patel B.Ed. College, Plot No. 49, Vill- Katamkuku, Po- Lodhma, Tehsil/Taluka-Karra, Town/City- Khunti, Dist.- Ranchi, Jharkhand- 834004** for conducting **B.Ed** Programme of **two years** duration with an annual intake of **100 (one hundred)** for **two basic units of 50 students each** from the academic session **2015-2016** subject to fulfillment of the conditions mentioned herein before 31.10.2015.
6. Further, the recognition is subject to fulfillment of other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/ Body, the State Government etc. as applicable.
7. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along with the statement of annual accounts duly audited by a Chartered Accountant.
8. The institutions shall maintain & update its web-site as per provisions of NCTE Regulations and always display following as mandatory disclosure:-
- Sanctioned programmes along with annual intake in the institution;
  - Name of faculty and staff in full as mentioned in school certificate along with their qualifications, scale of pay and photograph.
  - Name of faculty members who left or joined during the last, quarter;
  - Names of Students admitted during the current session along with qualification, Percentage of marks in the qualifying examination and in the entrance test, if any, date of admission, etc.:
  - Fee charged from students;
  - Available infrastructural facilities;
  - Facilities added during the last quarter;
  - Number of books in the library, journals subscribed to and additions, if any, in the last quarter;
  - The affidavit with enclosure submitted along with application.
  - The institution shall be free to post additional relevant information. If it so desires.
  - Any false or incomplete information on website shall render the institution liable for withdrawal of recognition.

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If the institution Contravenes any of the above conditions of the provision of the NCTE Act, Rules, Regulations and Orders made and issued there under, the institution will render itself liable to adverse action including withdrawal of recognition by the Regional Committee under the provisions of Section 17 (1) of the NCTE Act.

By Order,

  
Regional Director

The Manager  
Government of India Press  
Department of Publications (Gazette Section)  
Civil Lines, New Delhi - 110054

To

**The Principal  
Patel B.Ed. College,  
Plot No. 49, Vill- Katamkuku,  
Po- Lodhma, Tehsil/Taluka-Karra,  
Town/City- Khunti, Dist.- Ranchi,  
Jharkhand- 834004**

Copy to:

- 1. The Secretary/President/Correspondent, Patel Charitable and Welfare Trust, House No.868, Virkuber Singh Colony, P.O. Hinoo, P.S. Doranda, Dist-Ranchi, State - Jharkhand**
2. The Commissioner & Secretary, Primary, Secondary and Higher Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist. Ranchi, Jharkhand - 834 004
- 3. The Registrar, Ranchi University, Shaheed Chowk , Ranchi, Jharkhand-834001**
4. The Director of Secondary Education, HRD Department, Govt. of Jharkhand, M.D.I. Bhawan, Dhurwa, Ranchi, Jharkhand-834004
5. The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi -110001.
6. The Under Secretary (CS) National Council for Teacher Education, Hans Bhawan, Wing-II, 1, Bahadurshah Zafar, New Delhi- 110002.
7. Office Order file/ Institution file.

  
Regional Director